

JEFFERSON COUNTY COMMISSIONERS
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DAN HAGERTY, CHAIR

CORY KIRSCH

CRAIG DOOLITTLE

AGENDA

September 22, 2026

IN ACCORDANCE WITH MONTANA LAW, ALL MEETINGS WILL BE RECORDED AND POSTED ONLINE FOR A MINIMUM OF ONE YEAR

MEETING TO BE HELD AT THE VOLUNTEER HALL AT THE FAIRGROUNDS

9:30 CALL MEETING TO ORDER - MEETING WITH VARIOUS DEPARTMENT HEADS

CLAIMS APPROVAL

A list of claims to be approved will be in the Clerk & Recorder's office by Friday of the previous week.

10:00 MEETING WITH ROAD SUPERVISOR

10:30 MEETING WITH FAIRGROUNDS MANAGER

11:00 MEETING WITH TREASURER

12:00 Recess for lunch

Re-Convene at 1:30 P.M.

- ◆ **PLEDGE OF ALLEGIANCE**
- ◆ **MINUTES**
- ◆ **REPORTS**
- ◆ **CORRESPONDENCE**

Copies of all incoming and outgoing correspondence are on file in the Commission office for public review.

- ◆ **CALENDAR REVIEW**
- ◆ **COMMISSION REPORTS**
- ◆ **OPPORTUNITY FOR PUBLIC COMMENT**

The Commission welcomes and encourages public comment, and comments related to agenda items will be taken at the time the item is dealt with. The Commission may limit the amount of time for comment if they become extensive. The Commission will take no action on comments not related to agenda items at this meeting. To insure that others who want to address the same issue have the opportunity to do so, the item may be placed on an agenda for a later meeting.

- ◆ **ITEMS FOR COMMISSIONERS' ACTION OR REVIEW**

Non Time Specific:

Non time-specific items will be dealt with at any time during the agenda, as time allows. Items to be acted on and supporting and informational documents are available for viewing in the Clerk and Recorder's office.

Headwaters RC&D - presentation of services offered

Resolution 22-2026 Declaring October Breast Cancer Awareness Month in Jefferson County

Cancel meeting of September 29 due to attendance of the MACo Conference

To join a Commission meeting remotely:

Phone: 1-646-558-8656 ~ or ~

1-699-900-9128 ~ or ~

1-301-715-8592

Computer, tablet, etc: [zoom.com/join](https://zoom.us/join)

Enter meeting ID 671-828-8589