



JEFFERSON COUNTY COMMISSIONERS  
COURTHOUSE, PO BOX H  
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County website: <http://jeffersoncounty-mt.gov>

DAN HAGERTY, CHAIR

CORY KIRSCH

CRAIG DOOLITTLE

## **AGENDA**

**October 20, 2026**

**IN ACCORDANCE WITH MONTANA LAW, ALL MEETINGS WILL BE RECORDED AND POSTED ONLINE FOR A MINIMUM  
OF ONE YEAR**

**MEETING TO BE HELD AT THE CLERK AND RECORDER MEETING ROOM**

**9:30 CALL MEETING TO ORDER - MEETING WITH VARIOUS DEPARTMENT HEADS**

### **CLAIMS APPROVAL**

A list of claims to be approved will be in the Clerk & Recorder's office by Friday of the previous week.

**10:00 ROAD AND BRIDGE REPORT**

**11:00 SOLID WASTE BOARD MEETING**

**12:00 Recess for lunch**

**To join a Commission meeting remotely:**

**Phone: 1-646-558-8656 ~ or ~**

**1-699-900-9128 ~ or ~**

**1-301-715-8592**

**Computer, tablet, etc: [zoom.com/join](https://zoom.com/join)**

**Enter meeting ID 671-828-8589**

THE AFTERNOON SESSION WAS CANCELED DUE TO A LACK OF AGENDA ITEMS.