JEFFERSON COUNTY COMMISSIONERS
COURTHOUSE, PO BOX H
BOULDER, MT 59632
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DAN HAGERTY, CHAIR CORY KIRSCH CRAIG DOOLITTLE

AGENDA

November 17, 2026

IN ACCORDANCE WITH MONTANA LAW, ALL MEETINGS WILL BE RECORDED AND POSTED ONLINE FOR A MINIMUM OF ONE YEAR

MEETING TO BE HELD AT THE CLERK AND RECORDER MEETING ROOM

9:30 CALL MEETING TO ORDER - MEETING WITH VARIOUS DEPARTMENT HEADS

CLAIMS APPROVAL
A list of claims to be approved will be in the Clerk & Recorder's office by Friday of the previous week.

10:00 MEETING WITH ROAD SUPERVISOR
10:30 MEETING WITH COUNTY TREASURER

12:00 Recess for lunch

Re-Convene at 1:30 P.M.

To join a Commission meeting remotely:

Phone: 1-646-558-8656 ~ or ~
1-699-900-9128 ~ or ~
1-301-715-8592
Computer, tablet, etc: zoom.com/join
Enter meeting ID 671-828-8589

- **PLEDGE OF ALLEGIANCE**
- **MINUTES**
- **REPORTS**
- **CORRESPONDENCE**
  Copies of all incoming and outgoing correspondence are on file in the Commission office for public review.
- **CALENDAR REVIEW**
- **COMMISSION REPORTS**
- **OPPORTUNITY FOR PUBLIC COMMENT**
  The Commission welcomes and encourages public comment, and comments related to agenda items will be taken at the time the item is dealt with. The Commission may limit the amount of time for comment if they become extensive. The Commission will take no action on comments not related to agenda items at this meeting. To insure that others who want to address the same issue have the opportunity to do so, the item may be placed on an agenda for a later meeting.

- **ITEMS FOR COMMISSIONERS' ACTION OR REVIEW**

Subdivision Review:

Subdivision amendment - Lots 8 & 10 of Jack Mountain Estates - Montana City

Time Specific:

1:45 Sign yearly contract with MSU for Extension services

Non Time Specific:
Non time-specific items will be dealt with at any time during the agenda, as time allows. Items to be acted on and supporting and informational documents are available for viewing in the Clerk and Recorder's office.

Resolution 23-2026 Establishing Burning Season