### **Meeting Agenda**

# Jefferson County Local Emergency Planning Committee (LEPC) Wednesday, March 27th, 2024, 9:00 a.m.

In Whitehall at 309 East Legion Ave. and via ZOOM

The meeting is upstairs in the old Cheese Factory Building. Go up the ramp to the stairs on the east side of the building to the second floor. Once inside, the conference room will be on the right.

To attend virtually, see instructions below.

#### **Agenda**

- 1. Welcome and introductions.
- 2. Agenda review
- 3. Review and approve minutes of previous meeting.
- 4. Communications
- 5. Agency reports/roundtable/opportunity for public comment
- 6. Incident Management Team deployment review Lahaina, Hawaii wildfire recovery.

Next Meeting: Thursday, June 20th at 9:00am at Montana City VFD Station 1. 10:00am Adjourn

\*\*Two or more County Commissioners, Town Councilmembers, or City Councilmembers may be present\*\*

\*Agenda subject to change as time and issues determine\*

#### **ZOOM Connection Information:**

https://us02web.zoom.us/j/7674307310

**By Phone**: +1 669-900-9128 Meeting ID: 767-430-7310

## **NOTE**

Meetings are subject to cancellation on short notice if an incident requires management attention. Any cancellation notices will be sent via email.