

JEFFERSON COUNTY COMMISSIONERS
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DAN HAGERTY, CHAIR

CORY KIRSCH

CRAIG DOOLITTLE

AGENDA

July 7, 2026

IN ACCORDANCE WITH MONTANA LAW, ALL MEETINGS WILL BE RECORDED AND POSTED ONLINE FOR A MINIMUM OF ONE YEAR

MEETING TO BE HELD AT THE CLERK AND RECORDER MEETING ROOM

9:30 CALL MEETING TO ORDER - MEETING WITH VARIOUS DEPARTMENT HEADS

CLAIMS APPROVAL

A list of claims to be approved will be in the Clerk & Recorder's office by Friday of the previous week.

10:00 MEETING WITH ROAD SUPERVISOR

11:00 MEETING WITH COUNTY HEALTH NURSE SUPERVISOR

12:00 Recess for lunch

Re-Convene at 1:30 P.M.

- ◆ **PLEDGE OF ALLEGIANCE**
- ◆ **MINUTES**
- ◆ **REPORTS**
- ◆ **CORRESPONDENCE**

Copies of all incoming and outgoing correspondence are on file in the Commission office for public review.

- ◆ **CALENDAR REVIEW**
- ◆ **COMMISSION REPORTS**
- ◆ **OPPORTUNITY FOR PUBLIC COMMENT**

The Commission welcomes and encourages public comment, and comments related to agenda items will be taken at the time the item is dealt with. The Commission may limit the amount of time for comment if they become extensive. The Commission will take no action on comments not related to agenda items at this meeting. To insure that others who want to address the same issue have the opportunity to do so, the item may be placed on an agenda for a later meeting.

- ◆ **ITEMS FOR COMMISSIONERS' ACTION OR REVIEW**

Non Time Specific:

Non time-specific items will be dealt with at any time during the agenda, as time allows. Items to be acted on and supporting and informational documents are available for viewing in the Clerk and Recorder's office.

Sign Predator Control MOU with Montana Woolgrowers and Montana Stockgrowers
Appoint Board member

To join a Commission meeting remotely:

Phone: 1-646-558-8656 ~ or ~

1-699-900-9128 ~ or ~

1-301-715-8592

Computer, tablet, etc: zoom.com/join

Enter meeting ID 671-828-8589