# JEFFERSON COUNTY COMMISSIONERS COURTHOUSE, PO BOX H

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**BOB MULLEN** 

CORY KIRSCH, CHAIR

DAN HAGERTY

## **AGENDA**

July 23, 2024

IN ACCORDANCE WITH MONTANA LAW, ALL MEETINGS WILL BE RECORDED AND POSTED ONLINE FOR A MINIMUM OF ONE YEAR

#### MEETING TO BE HELD AT THE CLERK AND RECORDER MEETING ROOM

#### 9:30 CALL MEETING TO ORDER

### **CLAIMS APPROVAL**

A list of claims to be approved will be in the Clerk & Recorder's office by Friday of the previous week.

### 10:00 MEETING WITH ROAD DEPARTMENT

### 10:30 MEETING WITH VARIOUS DEPARTMENT HEADS

12:00 Recess for lunch

Re-Convene at 1:30 P.M.

- **♦ PLEDGE OF ALLEGIANCE**
- **♦** MINUTES
- **♦** REPORTS
- **♦** CORRESPONDENCE

Copies of all incoming and outgoing correspondence are on file in the Commission office for public review.

- **♦** CALENDAR REVIEW
- **♦** COMMISSION REPORTS
- **♦** OPPORTUNITY FOR PUBLIC COMMENT

The Commission welcomes and encourages public comment, and comments related to agenda items will be taken at the time the item is dealt with. The Commission may limit the amount of time for comment if they become extensive. The Commission will take no action on comments not related to agenda items at this meeting. To insure that others who want to address the same issue have the opportunity to do so, the item may be placed on an agenda for a later meeting.

#### **♦** ITEMS FOR COMMISSIONERS' ACTION OR REVIEW

### **Subdivision Review:**

1:45 Preliminary Plat Review - Coffey Minor - Pipestone Final Plat Approval - Balsamroot Ridge Minor subdivision - Montana City Resolution 19-2024 Creating Balsamroot Ridge Minor Subdivision RMD

### **Non Time Specific:**

Non time-specific items will be dealt with at any time during the agenda, as time allows. Items to be acted on and supporting and informational documents are available for viewing in the Clerk and Recorder's office.

Discuss and decide on MBAC membership

Resolution 17-2024 Resolution Providing for an Election on the Question of Imposing a 3% Local-Option Marijuana Excise Tax Within the Corporate Boundary of Jefferson County

Resolution 18-2024 Resolution Appointing Special Deputy Jefferson County Attorney

Open and Award bid for newspaper of record

Sign MOUs with Montana Stockgrowers and Montana Woolgrowers

To join a Commission meeting remotely:

Phone: 1-646-558-8656 ~ or ~ 1-699-900-9128 ~ or ~ 1-301-715-8592

Computer, tablet, etc: zoom.com/join Enter meeting ID 671-828-8589