

JEFFERSON COUNTY COMMISSIONERS  
COURTHOUSE, PO BOX H  
BOULDER, MT 59632  
PHONE 406 225-4025  
FAX 406 225-4148

County website: <http://jeffersoncounty-mt.gov>

DAN HAGERTY, CHAIR

CORY KIRSCH

CRAIG DOOLITTLE

## AGENDA

July 14, 2026

IN ACCORDANCE WITH MONTANA LAW, ALL MEETINGS WILL BE RECORDED AND POSTED ONLINE FOR A MINIMUM OF ONE YEAR

### MEETING TO BE HELD AT THE CLERK AND RECORDER MEETING ROOM

#### 9:30 CALL MEETING TO ORDER - MEETING WITH VARIOUS DEPARTMENT HEADS

#### CLAIMS APPROVAL

A list of claims to be approved will be in the Clerk & Recorder's office by Friday of the previous week.

#### 10:00 SOLID WASTE BOARD

#### 10:30 EXTENSION/4-H BUDGET

#### 11:30 Recess for lunch

#### Re-Convene at 1:30 P.M.

#### ◆ PLEDGE OF ALLEGIANCE

#### ◆ MINUTES

#### ◆ REPORTS

#### ◆ CORRESPONDENCE

Copies of all incoming and outgoing correspondence are on file in the Commission office for public review.

#### ◆ CALENDAR REVIEW

#### ◆ COMMISSION REPORTS

#### ◆ OPPORTUNITY FOR PUBLIC COMMENT

The Commission welcomes and encourages public comment, and comments related to agenda items will be taken at the time the item is dealt with. The Commission may limit the amount of time for comment if they become extensive. The Commission will take no action on comments not related to agenda items at this meeting. To insure that others who want to address the same issue have the opportunity to do so, the item may be placed on an agenda for a later meeting.

#### ◆ ITEMS FOR COMMISSIONERS' ACTION OR REVIEW

#### Time Specific:

1:45 Discuss and decide on Resolution No. 13-2026, Resolution Regarding Support of or Opposition to the Location of a Motor Vehicle Wrecking Facility in Jefferson County, Montana

#### To join a Commission meeting remotely:

Phone: 1-646-558-8656 ~ or ~

1-699-900-9128 ~ or ~

1-301-715-8592

Computer, tablet, etc: [zoom.com/join](https://zoom.com/join)

Enter meeting ID 671-828-8589