JEFFERSON COUNTY COMMISSIONERS COURTHOUSE, PO BOX H

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CORY KIRSCH, CHAIR

CRAIG DOOLITTLE

AGENDA

January 7, 2025

IN ACCORDANCE WITH MONTANA LAW, ALL MEETINGS WILL BE RECORDED AND POSTED ONLINE FOR A MINIMUM OF ONE YEAR

MEETING TO BE HELD AT THE CLERK AND RECORDER MEETING ROOM

9:30 CALL MEETING TO ORDER

CLAIMS APPROVAL

A list of claims to be approved will be in the Clerk & Recorder's office by Friday of the previous week.

9:30 MEETING WITH DES

10:00 MEETING WITH ROAD DEPARTMENT

10:30 MEETING WITH COUNTY HEALTH NURSE

11:00 MEETING WITH SHERIFF

12:00 Recess for lunch

Re-Convene at 1:30 P.M.

- **♦ PLEDGE OF ALLEGIANCE**
- **♦** MINUTES
- **♦** REPORTS
- **♦** CORRESPONDENCE

Copies of all incoming and outgoing correspondence are on file in the Commission office for public review.

- ◆ CALENDAR REVIEW
- **♦ COMMISSION REPORTS**
- **♦ OPPORTUNITY FOR PUBLIC COMMENT**

The Commission welcomes and encourages public comment, and comments related to agenda items will be taken at the time the item is dealt with. The Commission may limit the amount of time for comment if they become extensive. The Commission will take no action on comments not related to agenda items at this meeting. To insure that others who want to address the same issue have the opportunity to do so, the item may be placed on an agenda for a later meeting.

♦ ITEMS FOR COMMISSIONERS' ACTION OR REVIEW

Non Time Specific:

Non time-specific items will be dealt with at any time during the agenda, as time allows. Items to be acted on and supporting and informational documents are available for viewing in the Clerk and Recorder's office.

Elect Presiding Officer

Resolution 01-2024 Setting Meeting Day for the Board of County Commissioners

Resolution 02-2024 Establishing Office Hours

Resolution 03-2024 Setting Per Diem and Mileage Rates

Resolution 04-2024 Designating Posting Places for Board Agendas and Meeting Notices

Discuss and decide on Jefferson City solid waste site lease with Jefferson City VFD

Pam Hanna - Presentation of findings of Community Health Assessment and Community Health Improvement Plan

To join a Commission meeting remotely:

Phone: 1-646-558-8656 ~ or ~ 1-699-900-9128 ~ or ~ 1-301-715-8592

Computer, tablet, etc: zoom.com/join Enter meeting ID 671-828-8589