

JEFFERSON COUNTY COMMISSIONERS
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CORY KIRSCH, CHAIR

BOB MULLEN

DAN HAGERTY

AGENDA

December 31, 2024

IN ACCORDANCE WITH MONTANA LAW, ALL MEETINGS WILL BE RECORDED AND POSTED ONLINE FOR A MINIMUM OF ONE YEAR

MEETING TO BE HELD AT THE CLERK AND RECORDER MEETING ROOM

9:00 CALL MEETING TO ORDER

Meet with Craig Erickson for minimum grant allocation updates

CLAIMS APPROVAL

A list of claims to be approved will be in the Clerk & Recorder's office by Friday of the previous week.

10:00 MEETING WITH ROAD DEPARTMENT

12:00 Recess for lunch

Re-Convene at 1:30 P.M.

- ◆ PLEDGE OF ALLEGIANCE
- ◆ MINUTES
- ◆ REPORTS
- ◆ CORRESPONDENCE

Copies of all incoming and outgoing correspondence are on file in the Commission office for public review.

- ◆ CALENDAR REVIEW
- ◆ COMMISSION REPORTS
- ◆ OPPORTUNITY FOR PUBLIC COMMENT

The Commission welcomes and encourages public comment, and comments related to agenda items will be taken at the time the item is dealt with. The Commission may limit the amount of time for comment if they become extensive. The Commission will take no action on comments not related to agenda items at this meeting. To insure that others who want to address the same issue have the opportunity to do so, the item may be placed on an agenda for a later meeting.

- ◆ ITEMS FOR COMMISSIONERS' ACTION OR REVIEW

Time Specific:

2:00 Public hearing - discuss and decide on expenditure of Title III funds

Non Time Specific:

Non time-specific items will be dealt with at any time during the agenda, as time allows. Items to be acted on and supporting and informational documents are available for viewing in the Clerk and Recorder's office.

Review proposals for Cottage 5 interior demo and repair - accept or reject proposal

Discuss and decide on obligating remaining ARPA funds

Appoint board member

To join a Commission meeting remotely:

Phone: 1-646-558-8656 ~ or ~

1-699-900-9128 ~ or ~

1-301-715-8592

Computer, tablet, etc: zoom.com/join

Enter meeting ID 671-828-8589