

SAMPLE BALLOT - GENERAL ELECTION

JEFFERSON COUNTY, MONTANA - NOVEMBER 8, 2022

The location of the candidates' names on the ballot will be different in each precinct as they will be rotated in accordance with the law.

Candidates and/or ballot issues may not be voted on by all electors of the county.

OFFICIAL GENERAL ELECTION BALLOT JEFFERSON COUNTY, MONTANA - NOVEMBER 8, 2022						POLLING PLACES FOR THE FEDERAL GENERAL ELECTION NOVEMBER 8, 2022
INSTRUCTIONS TO VOTERS	COUNTY	COUNTY (CONTINUED)	BALLOT ISSUES	BALLOT ISSUES (CONTINUED)	BALLOT ISSUES (CONTINUED)	
<p>1. TO VOTE, COMPLETELY FILL IN THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p style="text-align: center;">VOTE IN ALL COLUMNS VOTE BOTH SIDES</p>	<p>FOR COUNTY COMMISSIONER DISTRICT 1 (VOTE FOR ONE)</p> <p><input type="radio"/> DAN HAGERTY NONPARTISAN</p> <p><input type="radio"/> MARY JANACARO HENSLEIGH NONPARTISAN</p> <p><input type="radio"/> _____</p> <p>FOR COUNTY CLERK & RECORDER/COUNTY ASSESSOR/SURVEYOR (VOTE FOR ONE)</p> <p><input type="radio"/> GINGER KUNZ NONPARTISAN</p> <p><input type="radio"/> _____</p> <p>FOR SHERIFF/CORONER (VOTE FOR ONE)</p> <p><input type="radio"/> CHAD CROSS NONPARTISAN</p> <p><input type="radio"/> TOM GRIMSrud NONPARTISAN</p> <p><input type="radio"/> _____</p> <p>FOR COUNTY ATTORNEY/PUBLIC ADMINISTRATION (VOTE FOR ONE)</p> <p><input type="radio"/> STEVEN HADDON NONPARTISAN</p> <p><input type="radio"/> _____</p> <p>FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE)</p> <p><input type="radio"/> SARAH EYER NONPARTISAN</p> <p><input type="radio"/> _____</p> <p>FOR COUNTY TREASURER (VOTE FOR ONE)</p> <p><input type="radio"/> TERRI KUNZ NONPARTISAN</p> <p><input type="radio"/> _____</p>	<p>FOR JUSTICE OF THE PEACE (VOTE IN ONE OVAL)</p> <p>Shall Justice of the Peace STEVE ANDERSEN of the Justice Court of the County of JEFFERSON of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office .</p> <p>Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p style="text-align: center;">BALLOT ISSUES</p> <p>CONSTITUTIONAL AMENDMENT NO. 48 (VOTE IN ONE OVAL)</p> <p>AN ADMENDMENT TO THE CONTITUTION PROPOSED BY THE LEGILATURE</p> <p>AN ACT SUBMITTING TO QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE II, SECTION 11, OF THE MONTANA CONSTITUTION TO EXPLICITLY INCLUDE ELECTRONIC DATA AND COMMUNICATIONS IN SEARCH AND SEIZURE PROTECTIONS.</p> <p>C-48 is a constitutional amendment to amend Article II, section 11 of the Montana Constitution to specifically protect electronic data and communications from unreasonable search and seizures.</p> <p><input type="radio"/> YES on Constitutional C-48</p> <p><input type="radio"/> NO on Constitutional C-48</p>	<p>LEGISLATIVE REFERENDUM NO. 131 (VOTE IN ONE OVAL)</p> <p>AN ACT REFERRED BY THE LEGISLATURE</p> <p>AN ACT ADOPTING THE BORN-ALIVE INFANT PROTECTION ACT; PROVIDING THAT INFANTS BORN ALIVE, INCLUDING INFANTS BORN ALIVE AFTER AN ABORTION, ARE LEGAL PERSONS; REQUIRING HEALTH CARE PROVIDERS TO TAKE NECESSARY ACTIONS TO PRESERVE THE LIFE OF A BORN-ALIVE INFANT; PROVIDING A PENALTY; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA; AND PROVIDING AN EFFECTIVE DATE.</p> <p>This Act legally protects born-alive infants by imposing criminal penalties on health care providers who do not act to preserve the life of such infants, including infants born during an attempted abortion. A born-alive infant is entitled to medically appropriate care and treatment. A health care provider shall take medically appropriate and reasonable actions to preserve the life and health of a born-alive infant.</p> <p>A born-alive infant means an infant who breathes, has a beating heart, or has definite movement of voluntary muscles, after the complete expulsion or extraction from the mother.</p> <p>A health care provider found guilty of failing to take medically appropriate and reasonable actions to preserve a born-alive infant's life under this Act faces punishment of a fine up to \$50,000 or imprisonment up to 20 years, or both.</p> <p><input type="radio"/> YES on Legislative Referendum LR-131</p> <p><input type="radio"/> NO on Legislative Referendum LR-131</p>	<p>JEFFERSON COUNTY PUBLIC HEALTH MILL BALLOT</p> <p>(VOTE IN ONE OVAL)</p> <p>The proposed ballot measure would maintain tax liability for the 2023 tax year and for five (5) tax years thereafter, in the amount of ten (10) mills so as to generate approximately \$332,202.00 per year for use by Jefferson County Public Health during the Fiscal year 2024 and for five (5) additional fiscal years thereafter for the following:</p> <p>1. Provide for two (2) full-time RN's one (1) public health nurse and one (1) health nurse for the Jefferson County Public Schools, one (1) half-time RN, one (1) full-time clerk, and one (1) Sanitarian to provide public health services in Jefferson County;</p> <p>2. Staff provided by this mill will provide public health services as required by Montana law for communicable disease control, prevention, investigation, follow-up, and intervention depending upon the nature of the disease, as well as control of population based diseases such as childhood preventable illnesses, tuberculosis, hepatitis B, and West Nile Virus;</p> <p>3. One (1) health nurse provided by this mill would work within the Basin, Boulder, Cardwell, Clancy, Montana City, and Whitehall Elementary Schools, and the Jefferson and Whitehall High Schools to provide health nurse functions for each of these schools;</p> <p>4. The staff provided by the mill would also work with the Sanitarian on environmental issues, as well as with the bio-terrorism leader for anthrax and biological threats;</p> <p>5. Capital outlay for the purchase of equipment and adequate vehicle for transportation; and</p> <p>6. Provide for the general operations and maintenance of the Health Department.</p>	<p>The fiscal impact of the election of ten (10) mills on a residence with a market value of One Hundred Thousand Dollars (\$100,000) is estimated to be \$13.50 each year of the levy; on a residence with a market value of Two Hundred Thousand (\$200,000) is estimated to be \$27.00 each year of the levy, and \$40.50 for a residence with a market value of Three Hundred Thousand (\$300,000).</p> <p><input type="radio"/> FOR authorizing the maintaining of ten (10) mills for Jefferson County Public Health</p> <p><input type="radio"/> AGAINST authorizing the maintaining of ten (10) mills for Jefferson County Public Health</p>	<p>Whitehall Precincts No. 1-71 and 2-75, Whitehall Community Center, 7 a.m. to 8 p.m.</p> <p>Elk Park Precinct No. 3-75, Elk Park Fire Hall, noon to 8 p.m.</p> <p>Boulder Precinct No. 4-75, Jefferson County Clerk & Recorder Building, 7 a.m. to 8 p.m.</p> <p>Basin Precinct No. 5-75, Basin Elementary School, 7 a.m. to 8 p.m.</p> <p>Jefferson City Precinct No. 6-75, Jefferson City Community Hall, 7 a.m. to 8 p.m.</p> <p>Clancy Precinct No. 7-75 and 8-75, Clancy Museum, 7 a.m. to 8 p.m.</p> <p>Montana City Precinct No. 9-75 and 10-75, Montana City Fire Station, 7 a.m. to 8 p.m.</p> <p style="text-align: center;"><u>Jefferson County Clerk & Recorder's/Elections</u></p> <p style="text-align: center;">102 South Monroe PO Box H Boulder, MT 59632 406-225-4020 Fax: 406-225-4149 Email: elections@jeffersoncounty-mt.gov</p> <p style="text-align: center;">Close of regular voter registration is October 10, 2022.</p> <p style="text-align: center;">Absentee ballots will be mailed out October 14, 2022.</p>
FEDERAL AND STATE						
<p>FOR UNITED STATES REPRESENTATIVE 2ND CONGRESSIONAL DISTRICT (VOTE FOR ONE)</p> <p><input type="radio"/> SAM RANKIN LIBERTARIAN</p> <p><input type="radio"/> PENNY RONNING DEMOCRAT</p> <p><input type="radio"/> MATT ROSENDALE REPUBLICAN</p> <p><input type="radio"/> GARY BUCHANAN INDEPENDENT</p> <p><input type="radio"/> _____</p> <p>FOR SUPREME COURT JUSTICE #1 (VOTE FOR ONE)</p> <p><input type="radio"/> BILL D'ALTON NONPARTISAN</p> <p><input type="radio"/> JIM RICE NONPARTISAN</p> <p><input type="radio"/> _____</p> <p>FOR SUPREME COURT JUSTICE #2 (VOTE FOR ONE)</p> <p><input type="radio"/> JAMES BROWN NONPARTISAN</p> <p><input type="radio"/> INGRID GUSTFSON NONPARTISAN</p> <p><input type="radio"/> _____</p> <p>FOR STATE REPRESENTATIVE DISTRICT 71 (VOTE FOR ONE)</p> <p><input type="radio"/> KEN WALSH REPUBLICAN</p> <p><input type="radio"/> _____</p> <p>FOR STATE REPRESENTATIVE DISTRICT 75 (VOTE FOR ONE)</p> <p><input type="radio"/> MARTA BERTOGLIO REPUBLICAN</p> <p><input type="radio"/> _____</p> <p>VOTE IN NEXT COLUMN</p>	VOTE IN NEXT COLUMN	VOTE BOTH SIDES	VOTE IN NEXT COLUMN	VOTE IN NEXT COLUMN	END OF BALLOT	