# JEFFERSON COUNTY COMMISSIONERS COURTHOUSE, PO BOX H

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**BOB MULLEN** 

CORY KIRSCH, CHAIR

DAN HAGERTY

# **AGENDA**

# **April 4, 2023**

## MEETING TO BE HELD AT THE CLERK AND RECORDER MEETING ROOM

### 9:30 CALL MEETING TO ORDER

# **CLAIMS APPROVAL**

A list of claims to be approved will be in the Clerk & Recorder's office by Friday of the previous week.

### 10:00 MEETING WITH UNION

12:00 Recess for lunch

Re-Convene at 1:30 P.M.

- **♦ PLEDGE OF ALLEGIANCE**
- **♦** MINUTES
- **♦** REPORTS
- **♦** CORRESPONDENCE

Copies of all incoming and outgoing correspondence are on file in the Commission office for public review.

- **♦ CALENDAR REVIEW**
- **♦** COMMISSION REPORTS
- **♦ OPPORTUNITY FOR PUBLIC COMMENT**

The Commission welcomes and encourages public comment, and comments related to agenda items will be taken at the time the item is dealt with. The Commission may limit the amount of time for comment if they become extensive. The Commission will take no action on comments not related to agenda items at this meeting. To insure that others who want to address the same issue have the opportunity to do so, the item may be placed on an agenda for a later meeting.

### **♦** ITEMS FOR COMMISSIONERS' ACTION OR REVIEW

## **Time Specific:**

2:00 Public Hearing - Expenditure of Title III Funds

#### **Non Time Specific:**

Non time-specific items will be dealt with at any time during the agenda, as time allows. Items to be acted on and supporting and informational documents are available for viewing in the Clerk and Recorder's office.

Resolution 11-2023 Adopting New Voting Precincts Appoint board members

To join a Commission meeting remotely:

Phone: 1-646-558-8656 ~ or ~ 1-699-900-9128 ~ or ~ 1-301-715-8592

Computer, tablet, etc: zoom.com/join Enter meeting ID 671-828-8589