**American Rescue Plan Act (ARPA)**

**Application for Direct Allocation Grants**

**for Jefferson County, Montana.**

**PURPOSE:** Jefferson County, Montana has received ARPA funds to support response and recovery from the COVID-19 public health emergency. The portion of ARPA funds that pertains to county governments is called The Coronavirus State and Local Fiscal Recovery Funds (SLFRF). More information on SLFRF and the Final Rules issued from the U.S. Treasury Department can be found at <https://home.treasury.gov/policy-issues/coronavirus/assistance-for-state-local-and-tribal-governments/state-and-local-fiscal-recovery-funds>.

**INSTRUCTIONS**: Please check the appropriate boxes and fill out the required information.

Qualifying factors for this grant include:

* Entity Identification Number (EIN) or Tax Identification Number (TIN) or Data Universal Numbering System (DUNS) registered with the Internal Revenue Service (IRS).
* If your organization does not have an IRS tax number than partnering with another legal organization is acceptable with a clear, written memorandum of understanding (MOU).
* Organizations must be in Jefferson County.
* Sponsoring entity must have active-good standing with the Secretary of State Montana.

**CONTACT:** For questions or assistance please contact Leah Lewis by telephone at (406)459-0689 or email leah.lewis@jldcmt.com

**SUBMITTING APPLICATIONS:**

Applications can be found at <http://www.jeffersoncounty-mt.gov/> under “Jefferson County Grant Application for ARPA Funds”

**For electronic submissions**: Download application to your personal device, electronically fill out appropriate text boxes, save application, and email [leah.lewis@jldcmt.com](mailto:leah.lewis@jldcmt.com). Electronic signatures by an authorized individual will be accepted at the time of application. Actual signatures will need be obtained at a later date if grant application is approved.

**For paper submissions:** Electronically edited or hand written applications can be mailed to Jefferson County-ARPA Application, PO Box H, Boulder, MT 59632. Please have the authorized individual sign the appropriate section.

Return all completed applications (one per proposed project) to the address as instructed. In the Subject Line, put your organization’s name followed by “ARPA Funds Request.” Emails with attachments over 15 MB in size may be rejected and you may need to do multiple emails with smaller attachments. If this is the case, please indicate the number of emails sent per project submission in the subject line or text.

**Please fill out the following information:**

**Project Name:**Click or tap here to enter text.

**Business Name:** Click or tap here to enter text.

**Mailing Address:** Click or tap here to enter text.

**TIN or EIN or DUNS:** Click or tap here to enter text.

**Primary Contact:** Click or tap here to enter text.

**Phone Number:** Click or tap here to enter text.

**Email:**  Click or tap here to enter text.

***\* SIGNATURE OF LEGALLY AUTHORIZED REPRESENTATIVE OR AGENT***

Name and Title: Click or tap here to enter text.

Signature: Click or tap here to enter text.

Date: Click or tap here to enter text.

**Please check the appropriate box for your project.**

**Category 1(a): Public Health**

**Category 1(b): Social and Economic Services and Development**

Childcare

Assisted or Congregate Living

Food Security/Agriculture

Historic Buildings

**Category 4: Public Works/Infrastructure Expansion**

Public Outdoor Spaces

Water/ Sewer

Broadband

**Funding Request:** Click or tap here to enter text.

**Match Project Funds:** Click or tap here to enter text.

*\*Matches and additional funding are not required. However, they may be necessary to meet project scope and timeline for completion of work.[[1]](#footnote-1) Funding approval is based on allocations established by Jefferson County Commissioners. Fund requests can be approved in full or partial payments depending on the project.*

▪ Maximum fund request for new childcare facilities is $110,000. Maximum fund request for existing childcare facilities is $45,000.

▪ Maximum fund requests for Assisted and Congregated Living are $10,000.

▪ Maximum fund requests for Food Security and Agriculture are $5,000.

▪ Maximum fund requests for Public Outdoor Spaces are $80,000. Funding of projects will be equally distributed across the north, middle, and south zones of Jefferson County. Priority will be given to projects that are improving existing facilities, grounds, parks, fields or courts that are currently being utilized. Letters of recommendation from City Officials or Recreational groups are encouraged.

**How will ARPA funding improve or mitigate the negative effects of COVID-19?**

Click or tap here to enter text.

**How will ARPA funds be utilized?**

Click or tap here to enter text.

**Do you project the sustainability of your organization in the community long term?**

Click or tap here to enter text.

**If you are an Agricultural Producer, are you interested in more details about selling your commodity (i.e. livestock, honey, produce) to programs that support Jefferson County Food banks and schools?** *\*Premium and market prices will be paid.*

Yes  No

**ATTACHMENTS:** List anyattachments, pictures or additional information that you would like to be considered with your application. Be sure to include these attachments with your application, either combined together into one document or clearly named additional files.

Click or tap here to enter text.

Office Use Only\_\_\_\_\_\_\_\_\_\_

Date received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Completion Status: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Initial review date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Recommendation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Assigned Project No.: \_\_\_\_\_\_\_\_\_\_\_\_\_

1. Funds must be incurred (i.e. obligated) by December 31, 2024. Funds must be expended with all work performed and completed by December 31, 2026. [↑](#footnote-ref-1)