

**RESOLUTION 10-2017**

**A RESOLUTION REQUESTING A MAIL BALLOT ELECTION FOR THE 2017  
FEDERAL SPECIAL ELECTION TO FILL THE OFFICE OF THE  
UNITED STATES REPRESENTATIVE FOR MONTANA, CONTINGENT  
UPON PASSAGE OF SB305**

**BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF JEFFERSON  
COUNTY, MONTANA**, as follows:

**WHEREAS**, Governor Bullock of the State of Montana has called for a Federal Special Election to be held on May 25, 2017 to fill a vacancy in the Office of the United States Representative for Montana; and

**WHEREAS**, the Montana State Legislature is considering SB 305, An Act Generally Providing How the Special Election to Fill the 2017 Vacancy in the Office of the United States Representative for Montana May be Conducted; and Providing for an Immediate Effective Date; and

**WHEREAS**, passage of SB 305 would allow the May 25, 2017 Federal Special Election to be conducted by mail ballot; and

**WHEREAS**, §13-19-202, MCA allows a governing body to request that the election administrator conduct an election by use of mail ballots; and

**WHEREAS**, it appears that a mail ballot election will be economically and administratively feasible to conduct.

**NOW, THEREFORE**, it is hereby resolved as follows:

1. The Board of County Commissioners of Jefferson County, Montana, hereby requests that if SB 305, An Act Generally Providing How the Special Election to Fill the 2017 Vacancy in the Office of the United States Representative for Montana May be Conducted; and Providing for an Immediate Effective Date, is approved and adopted, the Jefferson County Clerk and Recorder, as election administrator for Jefferson County, conduct the May 25, 2017 Federal Special Election to Fill the Office of the United States Representative for Montana by mail ballot.

**PASSED AND ADOPTED** by the Board of County Commissioners of Jefferson County, Montana, this 21<sup>st</sup> day of March, 2017.

**ATTEST:**

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**BONNIE RAMEY  
CLERK AND RECORDER**

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**CORY KIRSCH, CHAIR**

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**LEONARD WORTMAN, COMMISSIONER**

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**BOB MULLEN, COMMISSIONER**