

SAMPLE BALLOT

Jefferson County - Primary Election

June 05, 2018

INSTRUCTIONS TO VOTERS

1. TO VOTE, BLACKEN (●) THE OVAL COMPLETELY. An oval blackened completely to the left of the candidate or ballot issue choice indicates a vote for that candidate or a vote on the ballot issue.
2. To write in a name, check the oval to the left of the line provided, and write in the name, print or use correction fluid. If you make a mistake or change your mind, exchange your ballot for a new one.
3. DO NOT CROSS OUT. If you make a mistake or change your mind, exchange your ballot for a new one.

INSTRUCTIONS TO JUDGES

ONE OF THESE BLANKS, PROPERLY FILLED OUT, SHALL BE POSTED FORTHWITH AT THE POLLING PLACE; AND ONE COPY, CORRECTLY FILLED OUT, SHALL BE SENT BY MAIL OR BY MESSENGER WHEN THE SAME CAN BE DONE WITHOUT EXPENSE, TO THE COUNTY CLERK. SAID COPY MAY BE SENT BY MESSENGER CARRYING THE OFFICIAL ELECTION RETURNS, BUT THE SAME SHALL NOT BE ENCLOSED OR SEALED WITH THE OTHER RETURNS.

OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY JEFFERSON COUNTY, MONTANA - JUNE 05, 2018		
INSTRUCTIONS TO VOTERS	FOR STATE REPRESENTATIVE DISTRICT 75 (VOTE FOR ONE)	BALLOT ISSUES
<p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p style="text-align: center;">VOTE IN ALL COLUMNS</p>	<p>○ JOSEPH J. CALVAN</p> <p>○ J. BRYHER HERAK</p> <p>○ _____</p> <p style="text-align: center;">VOTE IN NEXT COLUMN</p> <p style="text-align: center;">NONPARTISAN - STATE</p> <p>FOR SUPREME COURT JUSTICE #4 FULL TERM (VOTE FOR ONE)</p> <p>○ BETH BAKER</p> <p>○ _____</p> <p>FOR SUPREME COURT JUSTICE #2 UNEXPIRED TERM (VOTE FOR ONE)</p> <p>○ INGRIO GUSTAFSON</p> <p>○ _____</p> <p>FOR DISTRICT COURT JUDGE DISTRICT 5, DEPT 1 (VOTE FOR ONE)</p> <p>○ LUKE MICHAEL BERGER</p> <p>○ _____</p> <p style="text-align: center;">NONPARTISAN - COUNTY</p> <p>FOR JUSTICE OF THE PEACE (VOTE FOR ONE)</p> <p>○ STEVE ANDERSEN</p> <p>○ KEVIN BRUNET</p> <p>○ DEAN HILDEBRAND</p> <p>○ LARRY SKOGEN</p> <p>○ _____</p>	<p>JEFFERSON COUNTY SEARCH AND RESCUE BALLOT (VOTE IN ONE OVAL)</p> <p>THE PROPOSED BALLOT MEASURE WOULD PERMANENTLY INCREASE TAX LIABILITY BY ONE (1) MILL IN ORDER TO GENERATE AN ESTIMATED TWENTY NINE THOUSAND FOUR HUNDRED EIGHTY-FIVE DOLLARS (\$29,485.00) PER YEAR FOR:</p> <p>1. THE PURCHASE OF LARGE AND SMALL ITEMS OF EQUIPMENT; AND, 2. OPERATIONS AND EXPENSES OF SEARCH AND RESCUE UNITS. SHALL THE JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS BE AUTHORIZED TO PERMANENTLY LEVY ONE (1) MILL, BEING APPROXIMATELY \$29,485.00, TO FUND SEARCH AND RESCUE OPERATIONS AND EXPENSES.</p> <p>THE TAX IMPACT OF THE ELECTION OF ONE (1) MILL ON A RESIDENCE WITH A PHASE-IN VALUE OF FIFTY THOUSAND DOLLARS (\$50,000) WOULD BE \$0.66 PER MILL; ONE HUNDRED THOUSAND DOLLARS (\$100,000) WOULD BE APPROXIMATELY \$1.33 PER MILL; ON A RESIDENCE WITH A PHASE-IN VALUE OF TWO HUNDRED THOUSAND (\$200,000) WOULD BE APPROXIMATELY \$2.65 PER MILL.</p> <p>○ FOR AUTHORIZING A PERMANENT ONE (1) MILL LEVY FOR THE ELKHORN SEARCH AND RESCUE IN NORTH JEFFERSON COUNTY AND JEFFERSON VALLEY SEARCH AND RESCUE IN SOUTH JEFFERSON COUNTY</p> <p>○ AGAINST AUTHORIZING A PERMANENT ONE (1) MILL LEVY FOR THE ELKHORN SEARCH AND RESCUE IN NORTH JEFFERSON COUNTY AND JEFFERSON VALLEY SEARCH AND RESCUE IN SOUTH JEFFERSON COUNTY</p>
<p>FEDERAL AND STATE</p> <p>FOR UNITED STATES SENATOR (VOTE FOR ONE)</p> <p>○ JON TESTER</p> <p>○ _____</p> <p>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p>○ JOHN HEENAN</p> <p>○ GRANT KIER</p> <p>○ JOHNMEYER</p> <p>○ LYNDA MOSS</p> <p>○ JARED PETTINATO</p> <p>○ KATHLEEN WILLIAMS</p> <p>○ _____</p> <p>FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)</p> <p>○ REX RENK</p> <p>○ _____</p> <p>FOR STATE REPRESENTATIVE DISTRICT 71 (VOTE FOR ONE)</p> <p>○ JAY A. FREDERICK</p> <p>○ _____</p>	<p style="text-align: center;">VOTE IN NEXT COLUMN</p> <p style="text-align: center;">VOTE IN NEXT COLUMN</p> <p style="text-align: center;">END OF BALLOT</p> <p style="text-align: center;">Typ:03 Seq:0001 Spl:01</p>	<p style="text-align: center;">END OF BALLOT</p> <p style="text-align: center;">0001</p>

OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY JEFFERSON COUNTY, MONTANA - JUNE 05, 2018		
INSTRUCTIONS TO VOTERS	FOR STATE REPRESENTATIVE DISTRICT 75 (VOTE FOR ONE)	BALLOT ISSUES
<p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p style="text-align: center;">VOTE IN ALL COLUMNS</p>	<p>○ GREG DEVRIES</p> <p>○ GREGG TRUDE</p> <p>○ _____</p> <p style="text-align: center;">VOTE IN NEXT COLUMN</p> <p style="text-align: center;">NONPARTISAN - STATE</p> <p>FOR SUPREME COURT JUSTICE #4 FULL TERM (VOTE FOR ONE)</p> <p>○ BETH BAKER</p> <p>○ _____</p> <p>FOR SUPREME COURT JUSTICE #2 UNEXPIRED TERM (VOTE FOR ONE)</p> <p>○ INGRIO GUSTAFSON</p> <p>○ _____</p> <p>FOR DISTRICT COURT JUDGE DISTRICT 5, DEPT 1 (VOTE FOR ONE)</p> <p>○ LUKE MICHAEL BERGER</p> <p>○ _____</p> <p style="text-align: center;">NONPARTISAN - COUNTY</p> <p>FOR JUSTICE OF THE PEACE (VOTE FOR ONE)</p> <p>○ STEVE ANDERSEN</p> <p>○ KEVIN BRUNET</p> <p>○ DEAN HILDEBRAND</p> <p>○ LARRY SKOGEN</p> <p>○ _____</p>	<p>JEFFERSON COUNTY SEARCH AND RESCUE BALLOT (VOTE IN ONE OVAL)</p> <p>THE PROPOSED BALLOT MEASURE WOULD PERMANENTLY INCREASE TAX LIABILITY BY ONE (1) MILL IN ORDER TO GENERATE AN ESTIMATED TWENTY NINE THOUSAND FOUR HUNDRED EIGHTY-FIVE DOLLARS (\$29,485.00) PER YEAR FOR:</p> <p>1. THE PURCHASE OF LARGE AND SMALL ITEMS OF EQUIPMENT; AND, 2. OPERATIONS AND EXPENSES OF SEARCH AND RESCUE UNITS. SHALL THE JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS BE AUTHORIZED TO PERMANENTLY LEVY ONE (1) MILL, BEING APPROXIMATELY \$29,485.00, TO FUND SEARCH AND RESCUE OPERATIONS AND EXPENSES.</p> <p>THE TAX IMPACT OF THE ELECTION OF ONE (1) MILL ON A RESIDENCE WITH A PHASE-IN VALUE OF FIFTY THOUSAND DOLLARS (\$50,000) WOULD BE \$0.66 PER MILL; ONE HUNDRED THOUSAND DOLLARS (\$100,000) WOULD BE APPROXIMATELY \$1.33 PER MILL; ON A RESIDENCE WITH A PHASE-IN VALUE OF TWO HUNDRED THOUSAND (\$200,000) WOULD BE APPROXIMATELY \$2.65 PER MILL.</p> <p>○ FOR AUTHORIZING A PERMANENT ONE (1) MILL LEVY FOR THE ELKHORN SEARCH AND RESCUE IN NORTH JEFFERSON COUNTY AND JEFFERSON VALLEY SEARCH AND RESCUE IN SOUTH JEFFERSON COUNTY</p> <p>○ AGAINST AUTHORIZING A PERMANENT ONE (1) MILL LEVY FOR THE ELKHORN SEARCH AND RESCUE IN NORTH JEFFERSON COUNTY AND JEFFERSON VALLEY SEARCH AND RESCUE IN SOUTH JEFFERSON COUNTY</p>
<p>FEDERAL AND STATE</p> <p>FOR UNITED STATES SENATOR (VOTE FOR ONE)</p> <p>○ TROY DOWNING</p> <p>○ RUSSFAGG</p> <p>○ ALBERT OLSZEWSKI</p> <p>○ MATT ROSENDALE</p> <p>○ _____</p> <p>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p>○ GREG GIANFORTE</p> <p>○ _____</p> <p>FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)</p> <p>○ BOWEN GREENWOOD</p> <p>○ _____</p> <p>FOR STATE REPRESENTATIVE DISTRICT 71 (VOTE FOR ONE)</p> <p>○ RAY L. SHAW</p> <p>○ _____</p>	<p style="text-align: center;">VOTE IN NEXT COLUMN</p> <p style="text-align: center;">VOTE IN NEXT COLUMN</p> <p style="text-align: center;">END OF BALLOT</p> <p style="text-align: center;">Typ:04 Seq:0001 Spl:01</p>	<p style="text-align: center;">END OF BALLOT</p> <p style="text-align: center;">0001</p>

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY JEFFERSON COUNTY, MONTANA - JUNE 05, 2018		
INSTRUCTIONS TO VOTERS	NONPARTISAN - STATE	BALLOT ISSUES
<p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p style="text-align: center;">VOTE IN ALL COLUMNS</p>	<p>FOR SUPREME COURT JUSTICE #4 FULL TERM (VOTE FOR ONE)</p> <p>○ BETH BAKER</p> <p>○ _____</p> <p style="text-align: center;">NONPARTISAN - STATE (Continued)</p> <p>FOR SUPREME COURT JUSTICE #2 UNEXPIRED TERM (VOTE FOR ONE)</p> <p>○ INGRIO GUSTAFSON</p> <p>○ _____</p> <p>FOR DISTRICT COURT JUDGE DISTRICT 5, DEPT 1 (VOTE FOR ONE)</p> <p>○ LUKE MICHAEL BERGER</p> <p>○ _____</p> <p style="text-align: center;">NONPARTISAN - COUNTY</p> <p>FOR JUSTICE OF THE PEACE (VOTE FOR ONE)</p> <p>○ STEVE ANDERSEN</p> <p>○ KEVIN BRUNET</p> <p>○ DEAN HILDEBRAND</p> <p>○ LARRY SKOGEN</p> <p>○ _____</p>	<p>JEFFERSON COUNTY SEARCH AND RESCUE BALLOT (VOTE IN ONE OVAL)</p> <p>THE PROPOSED BALLOT MEASURE WOULD PERMANENTLY INCREASE TAX LIABILITY BY ONE (1) MILL IN ORDER TO GENERATE AN ESTIMATED TWENTY NINE THOUSAND FOUR HUNDRED EIGHTY-FIVE DOLLARS (\$29,485.00) PER YEAR FOR:</p> <p>1. THE PURCHASE OF LARGE AND SMALL ITEMS OF EQUIPMENT; AND, 2. OPERATIONS AND EXPENSES OF SEARCH AND RESCUE UNITS. SHALL THE JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS BE AUTHORIZED TO PERMANENTLY LEVY ONE (1) MILL, BEING APPROXIMATELY \$29,485.00, TO FUND SEARCH AND RESCUE OPERATIONS AND EXPENSES.</p> <p>THE TAX IMPACT OF THE ELECTION OF ONE (1) MILL ON A RESIDENCE WITH A PHASE-IN VALUE OF FIFTY THOUSAND DOLLARS (\$50,000) WOULD BE \$0.66 PER MILL; ONE HUNDRED THOUSAND DOLLARS (\$100,000) WOULD BE APPROXIMATELY \$1.33 PER MILL; ON A RESIDENCE WITH A PHASE-IN VALUE OF TWO HUNDRED THOUSAND (\$200,000) WOULD BE APPROXIMATELY \$2.65 PER MILL.</p> <p>○ FOR AUTHORIZING A PERMANENT ONE (1) MILL LEVY FOR THE ELKHORN SEARCH AND RESCUE IN NORTH JEFFERSON COUNTY AND JEFFERSON VALLEY SEARCH AND RESCUE IN SOUTH JEFFERSON COUNTY</p> <p>○ AGAINST AUTHORIZING A PERMANENT ONE (1) MILL LEVY FOR THE ELKHORN SEARCH AND RESCUE IN NORTH JEFFERSON COUNTY AND JEFFERSON VALLEY SEARCH AND RESCUE IN SOUTH JEFFERSON COUNTY</p>
<p>FEDERAL AND STATE</p> <p>FOR UNITED STATES SENATOR (VOTE FOR ONE)</p> <p>○ TIMOTHY ADAMS</p> <p>○ STEVE KELLY</p> <p>○ _____</p> <p>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p>○ DOUG CAMPBELL</p> <p>○ _____</p> <p>FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)</p> <p>○ _____</p> <p>FOR STATE REPRESENTATIVE DISTRICT 71 (VOTE FOR ONE)</p> <p>○ _____</p> <p>FOR STATE REPRESENTATIVE DISTRICT 75 (VOTE FOR ONE)</p> <p>○ _____</p>	<p style="text-align: center;">VOTE IN NEXT COLUMN</p> <p style="text-align: center;">VOTE IN NEXT COLUMN</p> <p style="text-align: center;">END OF BALLOT</p> <p style="text-align: center;">Typ:05 Seq:0001 Spl:01</p>	<p style="text-align: center;">END OF BALLOT</p> <p style="text-align: center;">0001</p>

TO BE PLACED IN A CONSPICUOUS PLACE ON THE OUTSIDE OF SAID POLLS, THERE TO REMAIN FOR TEN DAYS.

ABSTRACT OF PARTY ELECTION RETURNS
PRECINCT NO.