

# SAMPLE BALLOT

## Jefferson County - General Election

### November 6, 2018

#### INSTRUCTIONS TO VOTERS

1. TO VOTE, BLACKEN ( ● ) THE OVAL COMPLETELY. An oval blackened completely to the left of the candidate or ballot issue choice indicates a vote for that candidate or a vote on the ballot issue.
2. To write in a name, blacken the oval to the left of the line provided, and write in the name (or affix a pre-printed label) in the blank space(s) for the write-in candidate(s) for whom you wish to vote.
3. DO NOT CROSS OUT. If you make a mistake or change your mind, exchange your ballot for a new one.

### OFFICIAL GENERAL ELECTION BALLOT JEFFERSON COUNTY, MONTANA - NOVEMBER 06, 2018

| OFFICIAL GENERAL ELECTION BALLOT<br>JEFFERSON COUNTY, MONTANA - NOVEMBER 06, 2018   |  | 1 of 2  |
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| INSTRUCTIONS TO VOTERS  | FEDERAL AND STATE<br>(Continued)   | COUNTY  |
| <p>1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p style="text-align: center;"><b>VOTE IN ALL COLUMNS<br/>VOTE BOTH SIDES</b></p> | <p><b>FOR SUPREME COURT JUSTICE #2<br/>UNEXPIRED TERM<br/>(VOTE IN ONE OVAL)</b></p> <p>Shall Judge INGRID GUSTAFSON of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office.<br/>Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES<br/><input type="radio"/> NO</p>     | <p><b>FOR COUNTY COMMISSIONER<br/>DISTRICT 3<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BOB MULLEN<br/>NONPARTISAN</p> <p><input type="radio"/> DAVID MURRAY<br/>NONPARTISAN</p> <p><b>FOR COUNTY CLERK AND RECORDER<br/>COUNTY ASSESSOR/SURVEYOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BONNIE RAMEY<br/>NONPARTISAN</p> <p><b>FOR SHERIFF/CORONER<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> CRAIG DOOLITTLE<br/>NONPARTISAN</p> <p><b>FOR COUNTY ATTORNEY/PUBLIC<br/>ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> STEVEN C. HADDON<br/>NONPARTISAN</p> |
| <p><b>FOR UNITED STATES SENATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> RICK BRECKENRIDGE<br/>LIBERTARIAN</p> <p><input type="radio"/> MATT ROSENDALE<br/>REPUBLICAN</p> <p><input type="radio"/> JON TESTER<br/>DEMOCRAT</p>   | <p><b>FOR DISTRICT COURT JUDGE<br/>DISTRICT 5, DEPT 1<br/>(VOTE IN ONE OVAL)</b></p> <p>Shall Judge LUKE MICHAEL BERGER of DISTRICT 5, DEPT 1 of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office.<br/>Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES<br/><input type="radio"/> NO</p> | <p><b>FOR COUNTY SUPERINTENDENT OF<br/>SCHOOLS<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ANIKA MCCAULEY<br/>NONPARTISAN</p> <p><b>FOR COUNTY TREASURER<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> TERRI L. KUNZ<br/>NONPARTISAN</p> <p><b>FOR JUSTICE OF THE PEACE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DEAN HILDEBRAND<br/>NONPARTISAN</p> <p><input type="radio"/> STEVE ANDERSEN<br/>NONPARTISAN</p>   |
| <p><b>FOR UNITED STATES REPRESENTATIVE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> GREG GIANFORTE<br/>REPUBLICAN</p> <p><input type="radio"/> ELINOR SWANSON<br/>LIBERTARIAN</p> <p><input type="radio"/> KATHLEEN WILLIAMS<br/>DEMOCRAT</p>  | <p><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 71<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> JAY A. FREDERICK<br/>DEMOCRAT</p> <p><input type="radio"/> RAY L. SHAW<br/>REPUBLICAN</p> <p><input type="radio"/> MICHAEL WHITE<br/>LIBERTARIAN</p> <p><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 75<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> J. BRYHER HERAK<br/>DEMOCRAT</p> <p><input type="radio"/> GREG DEVRIES<br/>REPUBLICAN</p>                       | <p><b>FOR COUNTY ATTORNEY/PUBLIC<br/>ADMINISTRATOR<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> STEVEN C. HADDON<br/>NONPARTISAN</p>   |
| <p><b>FOR CLERK OF THE SUPREME COURT<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> BOWEN GREENWOOD<br/>REPUBLICAN</p> <p><input type="radio"/> REX RENK<br/>DEMOCRAT</p> <p><input type="radio"/> ROGER ROOTS<br/>LIBERTARIAN</p>   | <p><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 75<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> J. BRYHER HERAK<br/>DEMOCRAT</p> <p><input type="radio"/> GREG DEVRIES<br/>REPUBLICAN</p>   | <p><b>FOR COUNTY SUPERINTENDENT OF<br/>SCHOOLS<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ANIKA MCCAULEY<br/>NONPARTISAN</p> <p><b>FOR COUNTY TREASURER<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> TERRI L. KUNZ<br/>NONPARTISAN</p> <p><b>FOR JUSTICE OF THE PEACE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DEAN HILDEBRAND<br/>NONPARTISAN</p> <p><input type="radio"/> STEVE ANDERSEN<br/>NONPARTISAN</p>   |
| <p><b>FOR SUPREME COURT JUSTICE #4<br/>FULL TERM<br/>(VOTE IN ONE OVAL)</b></p> <p>Shall Judge BETH BAKER of the Supreme Court of the state of Montana be retained in office for another term?</p> <p>Fill in the oval before the word "YES" if you wish the official to remain in office.<br/>Fill in the oval before the word "NO" if you do not wish the official to remain in office.</p> <p><input type="radio"/> YES<br/><input type="radio"/> NO</p>   | <p><b>FOR STATE REPRESENTATIVE<br/>DISTRICT 75<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> J. BRYHER HERAK<br/>DEMOCRAT</p> <p><input type="radio"/> GREG DEVRIES<br/>REPUBLICAN</p>   | <p><b>FOR COUNTY SUPERINTENDENT OF<br/>SCHOOLS<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> ANIKA MCCAULEY<br/>NONPARTISAN</p> <p><b>FOR COUNTY TREASURER<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> TERRI L. KUNZ<br/>NONPARTISAN</p> <p><b>FOR JUSTICE OF THE PEACE<br/>(VOTE FOR ONE)</b></p> <p><input type="radio"/> DEAN HILDEBRAND<br/>NONPARTISAN</p> <p><input type="radio"/> STEVE ANDERSEN<br/>NONPARTISAN</p>   |
| VOTE IN NEXT COLUMN   | VOTE IN NEXT COLUMN  | VOTE BOTH SIDES   |
|   | Typ:01 Seq:0001 Sp:01  | 0001  |

| 2 of 2   |   |  |
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| BALLOT ISSUES<br>(Continued)   | BALLOT ISSUES<br>(Continued)  | BALLOT ISSUES<br>(Continued)   |
| <p><b>LEGISLATIVE REFERENDUM NO. 128<br/>(VOTE IN ONE OVAL)</b></p> <p style="text-align: center;">AN ACT REFERRED BY THE<br/>LEGISLATURE</p> <p>AN ACT SUBMITTING A 5-MILL LEVY FOR CONTINUED SUPPORT OF THE MONTANA UNIVERSITY SYSTEM TO THE ELECTORATE; AND PROVIDING AN EFFECTIVE DATE AND A TERMINATION DATE.</p> <p>The 2017 Montana legislature has submitted this proposal for a vote. LR-128 asks Montana voters to continue the existing 5-mill levy to support Montana's public colleges and universities. Without voter approval, the current 5-mill levy to support Montana's public colleges and universities will expire in January 2019. If passed, this proposal will be effective on January 1, 2019 and terminate January 1, 2029. According to revenue estimates, the projected annual revenue from the 5-mill levy is \$20,890,000 for fiscal year 2020 and is estimated to grow to \$23,620,000 by fiscal year 2023.</p> <p><input type="radio"/> YES ON Legislative Referendum LR-128<br/><input type="radio"/> NO ON Legislative Referendum LR-128</p>   | <p><b>INITIATIVE NO. 185<br/>(VOTE IN ONE OVAL)</b></p> <p style="text-align: center;">A LAW PROPOSED BY INITIATIVE<br/>PETITION</p> <p>I-185 raises taxes on all tobacco products, amends the definition to include e-cigarettes and vaping products, and dedicates funds. Taxes are increased by \$2.00 per pack of cigarettes for a total tax of \$3.70 per pack. Taxes on moist snuff increase to the greater of 85% of wholesale or \$3.70 per 1.2 ounces. The tax rate increases by 25% of the wholesale price for all other tobacco products including new taxes on e-cigarettes and vaping products. I-185 eliminates the sunset date for expanded Medicaid services for certain low-income adults, which otherwise ends June 30, 2019. I-185 dedicates a percentage of these increased tax revenues for: certain health-related programs, including some of the costs for Montana's current Medicaid program; veterans' services; smoking prevention and cessation programs; and long-term care services for seniors and people with disabilities.</p> <p>New revenue from increases in tobacco taxes will generate \$74.3 million per year by 2023. Revenue may decline as fewer people use tobacco. The State must pay a percentage of the cost of the extended Medicaid services, which increases from 6.77% in 2019 to a cap of 10% by 2021.</p> <p><input type="radio"/> YES ON INITIATIVE I-185<br/><input type="radio"/> NO ON INITIATIVE I-185</p> | <p><b>EMERGENCY BROADCASTING SYSTEM<br/>MILL BALLOT<br/>(VOTE IN ONE OVAL)</b></p> <p>THE PROPOSED BALLOT MEASURE WOULD INCREASE TAX LIABILITY FOR THE 2019 THROUGH 2028 TAX YEARS, IN THE AMOUNT OF 1.5 MILLS SO AS TO GENERATE APPROXIMATELY \$44,227.50 PER YEAR FOR USE BY JEFFERSON COUNTY DURING THE FISCAL YEAR 2019 THROUGH 2028 FOR ANNUAL OPERATIONS AND MAINTENANCE EXPENSES OF THE EMERGENCY BROADCASTING SYSTEM.</p> <p>SHALL THE JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS BE AUTHORIZED TO LEVY 1.5 MILLS, BEING APPROXIMATELY \$44,227.50, TO FUND EMERGENCY BROADCASTING SYSTEMS ANNUAL OPERATIONS AND MAINTENANCE EXPENSES FOR A PERIOD OF 10 YEARS?</p> <p>THE TAX IMPACT OF THE ELECTION OF 1.5 MILLS ON A RESIDENCE WITH A PHASE-IN VALUE OF FIFTY THOUSAND DOLLARS (\$50,000) WOULD BE \$1.01; ONE HUNDRED THOUSAND DOLLARS (\$100,000) WOULD BE APPROXIMATELY \$2.02; ON A RESIDENCE WITH A PHASE-IN VALUE OF TWO HUNDRED THOUSAND DOLLARS (\$200,000) WOULD BE APPROXIMATELY \$4.05.</p> <p><input type="radio"/> FOR authoring an additional 1.5 mills for the Jefferson County Emergency Broadcasting System.<br/><input type="radio"/> AGAINST authoring an additional 1.5 mills for the Jefferson County Emergency Broadcasting System.</p> |
| <p><b>LEGISLATIVE REFERENDUM NO. 129<br/>(VOTE IN ONE OVAL)</b></p> <p style="text-align: center;">AN ACT REFERRED BY THE<br/>LEGISLATURE</p> <p>AN ACT ESTABLISHING THE MONTANA BALLOT INTERFERENCE PREVENTION ACT; PROHIBITING THE COLLECTION OF ANOTHER INDIVIDUAL'S BALLOT; PROVIDING EXCEPTIONS; REQUIRING CERTAIN INDIVIDUALS WHO ARE AUTHORIZED TO COLLECT BALLOTS TO PROVIDE CERTAIN INFORMATION WHEN DELIVERING THE BALLOT TO A POLLING PLACE OR ELECTION ADMINISTRATOR'S OFFICE; PROVIDING PENALTIES AND DEFINITIONS; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA; AND PROVIDING AN IMMEDIATE EFFECTIVE DATE.</p> <p>The 2017 Legislature has submitted this proposal for a vote. LR-129 prohibits a person from collecting another voter's ballot, with certain exceptions. The prohibition would not apply to an election official, postal worker, caregiver, family member, household member, or an acquaintance. Any such individuals that are caregivers, family members, household members or acquaintances would be required to sign a registry at the polling place or the election administrator's office when delivering the ballot and are required to provide the following information: the individual's name, address, and phone number; the voter's name and address; and the individual's relationship to the voter. An individual who violates any provision within LR-129 could be fined \$500 for each ballot unlawfully collected.</p> <p><input type="radio"/> YES ON Legislative Referendum LR-129<br/><input type="radio"/> NO ON Legislative Referendum LR-129</p> | <p><b>INITIATIVE NO. 186<br/>(VOTE IN ONE OVAL)</b></p> <p style="text-align: center;">A LAW PROPOSED BY INITIATIVE<br/>PETITION</p> <p>I-186 requires the Department of Environmental Quality to deny a permit for any new hardrock mines in Montana unless the reclamation plan provides clear and convincing evidence that the mine will not require perpetual treatment of water polluted by acid mine drainage or other contaminants. The terms "perpetual treatment," "perpetual leaching," and "contaminants" within I-186 are not fully defined and would require further definition from the Montana Legislature or through Department of Environmental Quality rulemaking.</p> <p>I-186 will cost \$115,360 in its first fiscal year, increasing to \$118,767 by fiscal year 2021. These costs are associated with more staff for environmental review for mining permit applications and anticipated litigation.</p> <p><input type="radio"/> YES ON INITIATIVE I-186<br/><input type="radio"/> NO ON INITIATIVE I-186</p>   | <p><b>EMERGENCY BROADCASTING SYSTEM<br/>MILL BALLOT<br/>(VOTE IN ONE OVAL)</b></p> <p>THE PROPOSED BALLOT MEASURE WOULD INCREASE TAX LIABILITY FOR THE 2019 THROUGH 2028 TAX YEARS, IN THE AMOUNT OF 1.5 MILLS SO AS TO GENERATE APPROXIMATELY \$44,227.50 PER YEAR FOR USE BY JEFFERSON COUNTY DURING THE FISCAL YEAR 2019 THROUGH 2028 FOR ANNUAL OPERATIONS AND MAINTENANCE EXPENSES OF THE EMERGENCY BROADCASTING SYSTEM.</p> <p>SHALL THE JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS BE AUTHORIZED TO LEVY 1.5 MILLS, BEING APPROXIMATELY \$44,227.50, TO FUND EMERGENCY BROADCASTING SYSTEMS ANNUAL OPERATIONS AND MAINTENANCE EXPENSES FOR A PERIOD OF 10 YEARS?</p> <p>THE TAX IMPACT OF THE ELECTION OF 1.5 MILLS ON A RESIDENCE WITH A PHASE-IN VALUE OF FIFTY THOUSAND DOLLARS (\$50,000) WOULD BE \$1.01; ONE HUNDRED THOUSAND DOLLARS (\$100,000) WOULD BE APPROXIMATELY \$2.02; ON A RESIDENCE WITH A PHASE-IN VALUE OF TWO HUNDRED THOUSAND DOLLARS (\$200,000) WOULD BE APPROXIMATELY \$4.05.</p> <p><input type="radio"/> FOR authoring an additional 1.5 mills for the Jefferson County Emergency Broadcasting System.<br/><input type="radio"/> AGAINST authoring an additional 1.5 mills for the Jefferson County Emergency Broadcasting System.</p> |
| VOTE IN NEXT COLUMN  | VOTE IN NEXT COLUMN   | END OF BALLOT  |
|  | Typ:01 Seq:0001 Sp:01   | 0001   |

The location of the candidates' names on the ballots will be different in each precinct as they will be rotated in accordance with the law. Ballot issues may not be voted on by all electors of the county.