

# Jefferson County - General Election

## November 8, 2016

### INSTRUCTIONS TO VOTERS

1. TO VOTE, BLACKEN ( ● ) THE OVAL COMPLETELY. An oval blackened completely to the left of the candidate or ballot issue choice indicates a vote for that candidate or a vote on the ballot issue.
2. To write in a name, blacken the oval to the left of the line provided, and write in the name (or affix a pre-printed label) in the blank space(s) for the write-in candidate(s) for whom you wish to vote.
3. DO NOT CROSS OUT. If you make a mistake or change your mind, exchange your ballot for a new one.

### OFFICIAL GENERAL ELECTION BALLOT

#### JEFFERSON COUNTY, MONTANA - NOVEMBER 8, 2016

JEFFERSON COUNTY	STATE OF MONTANA	NOVEMBER 8, 2016
<b>INSTRUCTIONS TO VOTERS</b>		
1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.		
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.		
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.		
VOTE IN ALL COLUMNS VOTE BOTH SIDES		
<b>FEDERAL AND STATE</b>		
<b>FOR PRESIDENT AND VICE PRESIDENT (VOTE IN ONE OVAL)</b>		
<input type="radio"/> HILLARY CLINTON DEMOCRAT FOR PRESIDENT		
<input type="radio"/> TIM KAINE DEMOCRAT FOR VICE PRESIDENT		
<input type="radio"/> "ROCKY" ROQUE DE LA FUENTE AMERICAN DELTA FOR PRESIDENT		
<input type="radio"/> MICHAEL STEINBERG AMERICAN DELTA FOR VICE PRESIDENT		
<input type="radio"/> GARY JOHNSON LIBERTARIAN FOR PRESIDENT		
<input type="radio"/> BILL WELD LIBERTARIAN FOR VICE PRESIDENT		
<input type="radio"/> JILL STEIN GREEN FOR PRESIDENT		
<input type="radio"/> AJAMU BARAKA GREEN FOR VICE PRESIDENT		
<input type="radio"/> DONALD J. TRUMP REPUBLICAN FOR PRESIDENT		
<input type="radio"/> MICHAEL R. PENCE REPUBLICAN FOR VICE PRESIDENT		
<input type="radio"/> FOR PRESIDENT		
<input type="radio"/> FOR VICE PRESIDENT		
<b>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</b>		
<input type="radio"/> DENISE JUNEAU DEMOCRAT		
<input type="radio"/> RYAN ZINKE REPUBLICAN		
<input type="radio"/> RICK BRECKENRIDGE LIBERTARIAN		
<input type="radio"/> VOTE IN NEXT COLUMN		
<b>FEDERAL AND STATE (Continued)</b>		
<b>FOR GOVERNOR &amp; LT. GOVERNOR (VOTE IN ONE OVAL)</b>		
<input type="radio"/> TED DUNLAP LIBERTARIAN FOR GOVERNOR		
<input type="radio"/> RON VANDEVENDER LIBERTARIAN FOR LT. GOVERNOR		
<input type="radio"/> GREG GIANFORTE REPUBLICAN FOR GOVERNOR		
<input type="radio"/> LESLEY ROBINSON REPUBLICAN FOR LT. GOVERNOR		
<input type="radio"/> STEVE BULLOCK DEMOCRAT FOR GOVERNOR		
<input type="radio"/> MIKE COONEY DEMOCRAT FOR LT. GOVERNOR		
<input type="radio"/> FOR GOVERNOR		
<input type="radio"/> FOR LT. GOVERNOR		
<b>FOR SECRETARY OF STATE (VOTE FOR ONE)</b>		
<input type="radio"/> ROGER ROOTS LIBERTARIAN		
<input type="radio"/> COREY STAPLETON REPUBLICAN		
<input type="radio"/> MONICA J. LINDEEN DEMOCRAT		
<input type="radio"/> FOR SECRETARY OF STATE		
<b>FOR ATTORNEY GENERAL (VOTE FOR ONE)</b>		
<input type="radio"/> TIM FOX REPUBLICAN		
<input type="radio"/> LARRY JENT DEMOCRAT		
<input type="radio"/> FOR ATTORNEY GENERAL		
<b>FOR STATE AUDITOR (VOTE FOR ONE)</b>		
<input type="radio"/> JESSE LASLOVICH DEMOCRAT		
<input type="radio"/> MATT ROSENDALE REPUBLICAN		
<input type="radio"/> FOR STATE AUDITOR		
<b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</b>		
<input type="radio"/> ELSIE ARNTZEN REPUBLICAN		
<input type="radio"/> MELISSA ROMANO DEMOCRAT		
<input type="radio"/> FOR STATE SUPERINTENDENT		
<b>FEDERAL AND STATE (Continued)</b>		
<b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)</b>		
<input type="radio"/> ROGER KOOPMAN REPUBLICAN		
<input type="radio"/> PAT NOONAN DEMOCRAT		
<input type="radio"/> CARON COOPER INDEPENDENT		
<input type="radio"/> FOR PUBLIC SERVICE COMMISSIONER		
<b>FOR SUPREME COURT CHIEF JUSTICE (VOTE IN ONE OVAL)</b>		
<input type="radio"/> SHALL CHIEF JUSTICE MIKE MCGRATH OF THE SUPREME COURT OF THE STATE OF MONTANA BE RETAINED IN OFFICE FOR ANOTHER TERM?		
<input type="radio"/> YES		
<input type="radio"/> NO		
Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.		
<b>FOR SUPREME COURT JUSTICE #3 FULL TERM (VOTE FOR ONE)</b>		
<input type="radio"/> KRISTEN JURAS NONPARTISAN		
<input type="radio"/> DIRK SANDEFUR NONPARTISAN		
<input type="radio"/> FOR SUPREME COURT JUSTICE #3		
<b>FOR SUPREME COURT JUSTICE #6 UNEXPIRED TERM (VOTE IN ONE OVAL)</b>		
<input type="radio"/> SHALL JUSTICE JIM SHEA OF THE SUPREME COURT OF THE STATE OF MONTANA BE RETAINED IN OFFICE FOR ANOTHER TERM?		
<input type="radio"/> YES		
<input type="radio"/> NO		
Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.		
<b>FOR STATE REPRESENTATIVE DISTRICT 1 (VOTE FOR ONE)</b>		
<input type="radio"/> JEFF WELBORN REPUBLICAN		
<input type="radio"/> EDITH (EDIE) MCCLAFFERTY DEMOCRAT		
<input type="radio"/> GLENN J. ROSENBAUM REPUBLICAN		
<input type="radio"/> FOR STATE REPRESENTATIVE		
<b>FOR STATE REPRESENTATIVE DISTRICT 71 (VOTE FOR ONE)</b>		
<input type="radio"/> RAY L. SHAW REPUBLICAN		
<input type="radio"/> FOR STATE REPRESENTATIVE		
<b>FOR STATE REPRESENTATIVE DISTRICT 75 (VOTE FOR ONE)</b>		
<input type="radio"/> SABRINA STEKETEE DEMOCRAT		
<input type="radio"/> KIRK B. WAGONER REPUBLICAN		
<input type="radio"/> FOR STATE REPRESENTATIVE		
<b>COUNTY</b>		
<b>FOR CLERK OF THE DISTRICT COURT (VOTE FOR ONE)</b>		
<input type="radio"/> DORIANNE WOODS NONPARTISAN		
<input type="radio"/> FOR CLERK OF THE DISTRICT COURT		
<b>FOR COUNTY COMMISSIONER DISTRICT 1 (VOTE FOR ONE)</b>		
<input type="radio"/> LEONARD WORTMAN NONPARTISAN		
<input type="radio"/> FOR COUNTY COMMISSIONER		
<b>FOR COUNTY ATTORNEY/PUBLIC ADMINISTRATOR UNEXPIRED TERM (VOTE FOR ONE)</b>		
<input type="radio"/> STEVEN HADDON NONPARTISAN		
<input type="radio"/> ERIN T. INMAN NONPARTISAN		
<input type="radio"/> FOR COUNTY ATTORNEY/PUBLIC ADMINISTRATOR		
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