

JEFFERSON COUNTY COMMISSIONERS  
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LEONARD WORTMAN, CHAIR

BOB MULLEN

CORY KIRSCH

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## AGENDA

March 3, 2020

MEETING TO BE HELD IN THE CLERK AND RECORDER MEETING ROOM

**9:30 CALL MEETING TO ORDER**

### CLAIMS APPROVAL

A list of claims to be approved will be in the Clerk & Recorder's office by Friday of the previous week.

**10:00 MEETING WITH ROAD DEPARTMENT**

**10:30 MEETING WITH VARIOUS DEPARTMENT HEADS**

Meet with Sanitarian

Volunteer employee discussion

**12:00 Recess for lunch**

**Re-Convene at 1:30 P.M.**

- ◆ PLEDGE OF ALLEGIANCE
- ◆ MINUTES
- ◆ REPORTS
- ◆ CORRESPONDENCE

Copies of all incoming and outgoing correspondence are on file in the Commission office for public review.

- ◆ CALENDAR REVIEW
- ◆ COMMISSION REPORTS
- ◆ OPPORTUNITY FOR PUBLIC COMMENT

The Commission welcomes and encourages public comment, and comments related to agenda items will be taken at the time the item is dealt with. The Commission may limit the amount of time for comment if they become extensive. The Commission will take no action on comments not related to agenda items at this meeting. To insure that others who want to address the same issue have the opportunity to do so, the item may be placed on an agenda for a later meeting.

- ◆ ITEMS FOR COMMISSIONERS' ACTION OR REVIEW

### Non Time Specific:

Non time-specific items will be dealt with at any time during the agenda, as time allows. Items to be acted on and supporting and informational documents are available for viewing in the Clerk and Recorder's office.

Resolution 09-2020 Resolution to Place Jefferson County Library System Mill Increase on the June 2020 Primary Election Ballot

Discuss and decide on procedure for establishment, alteration or abandonment of a county right-of-way MSU Extension/JLDC update