

JEFFERSON COUNTY COMMISSIONERS
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CORY KIRSCH, CHAIR

LEONARD WORTMAN

BOB MULLEN

AGENDA

May 8, 2018

9:30 CALL MEETING TO ORDER - MEETING TO BE HELD IN COMMISSION OFFICE

CLAIMS APPROVAL

A list of claims to be approved will be in the Clerk & Recorder's office by Friday of the previous week.

10:00 MEETING WITH ROAD DEPARTMENT

10:30 MEETING WITH VARIOUS DEPARTMENT HEADS

~ Solid Waste Board meeting

12:00 Recess for lunch

Re-Convene at 1:30 P.M. IN THE COURTROOM OF THE JEFFERSON COUNTY COURTHOUSE

◆ **PLEDGE OF ALLEGIANCE**

◆ **MINUTES**

◆ **REPORTS**

◆ **CORRESPONDENCE**

Copies of all incoming and outgoing correspondence are on file in the Commission office for public review.

◆ **CALENDAR REVIEW**

◆ **COMMISSION REPORTS**

◆ **OPPORTUNITY FOR PUBLIC COMMENT**

The Commission welcomes and encourages public comment, and comments related to agenda items will be taken at the time the item is dealt with. The Commission may limit the amount of time for comment if they become extensive. The Commission will take no action on comments not related to agenda items at this meeting. To insure that others who want to address the same issue have the opportunity to do so, the item may be placed on an agenda for a later meeting.

◆ **ITEMS FOR COMMISSIONERS' ACTION OR REVIEW**

Non Time Specific:

Non time-specific items will be dealt with at any time during the agenda, as time allows. Items to be acted on and supporting and informational documents are available for viewing in the Clerk and Recorder's office.

Sign SNAP Support Agreement with Lewis & Clark County Extension

Appoint Board members

Appoint special district trustees

Discuss and decide on MOU with Clancy Water & Sewer District