

JEFFERSON COUNTY COMMISSIONERS  
COURTHOUSE, PO BOX H  
BOULDER, MT 59632  
PHONE 406 225-4025  
FAX 406 225-4148  
County website: <http://jeffersoncounty-mt.gov>

CORY KIRSCH, CHAIR

LEONARD WORTMAN

BOB MULLEN

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## AGENDA

November 14, 2017

MEETING TO BE HELD IN THE CLERK AND RECORDER MEETING ROOM

CALL MEETING TO ORDER AT 9:30 A.M.

### CLAIMS APPROVAL

A list of claims to be approved will be in the Clerk & Recorder's office by Friday of the previous week.

### MEETING WITH DEPARTMENT HEADS

Re-Convene at 1:30 P.M.

◆ PLEDGE OF ALLEGIANCE

◆ MINUTES

◆ REPORTS

◆ CORRESPONDENCE

Copies of all incoming and outgoing correspondence are on file in the Commission office for public review.

◆ CALENDAR REVIEW

◆ COMMISSION REPORTS

◆ OPPORTUNITY FOR PUBLIC COMMENT

The Commission welcomes and encourages public comment, and comments related to agenda items will be taken at the time the item is dealt with. The Commission may limit the amount of time for comment if they become extensive. The Commission will take no action on comments not related to agenda items at this meeting. To insure that others who want to address the same issue have the opportunity to do so, the item may be placed on an agenda for a later meeting.

◆ ITEMS FOR COMMISSIONERS' ACTION OR REVIEW

**Non Time Specific:**

Non time-specific items will be dealt with at any time during the agenda, as time allows. Items to be acted on and supporting and informational documents are available for viewing in the Clerk and Recorder's office.

Resolution 40-2017 Budget Amendment

Discuss and decide on partnering with Broadwater County in the filing of an amicus brief to support the Johnny Crow Wildlife Habitat Restoration Project

Appoint LEPC Chair

Discuss 401A Retirement Contribution

Sign Junk Vehicle contracts

Award bid for bridge in Whitehall

Discuss and decide on facility construction issues