

JEFFERSON COUNTY COMMISSIONERS
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BOB MULLEN, CHAIR

LEONARD WORTMAN

CORY KIRSCH

AMENDED AGENDA

February 23, 2016

MEETING TO BE HELD IN THE **CLERK AND RECORDER MEETING ROOM**

CALL MEETING TO ORDER AT 1:30 P.M.

◆PLEDGE OF ALLEGIANCE

◆MINUTES

◆REPORTS

◆CORRESPONDENCE

Copies of all incoming and outgoing correspondence are on file in the Commission office for public review.

◆CALENDAR REVIEW

◆COMMISSION REPORTS

◆OPPORTUNITY FOR PUBLIC COMMENT

The Commission welcomes and encourages public comment, and comments related to agenda items will be taken at the time the item is dealt with. The Commission may limit the amount of time for comment if they become extensive. The Commission will take no action on comments not related to agenda items at this meeting. To insure that others who want to address the same issue have the opportunity to do so, the item may be placed on an agenda for a later meeting.

◆SUBDIVISION REVIEW

1:45 Request for extension of preliminary plat approval - Amended Palmer Minor (Tract A-1-A) Lot 1 Minor

2:00 Final Plat Review - Microwave Heights Phase II Minor Subdivision

Discuss and decide on request for 1 year extension on preliminary plat approval for Tomaskie Minor Subdivision

◆ITEMS FOR COMMISSIONERS' ACTION OR REVIEW

Non Time Specific:

Non time-specific items will be dealt with at any time during the agenda, as time allows. Items to be acted on and supporting and informational documents are available for viewing in the Clerk and Recorder's office.

Sign Montana Department of Transportation Survey for Highway 69 project

Discuss and decide on Weed Department and Mosquito Management reorganization

Discuss and decide on Changing Projects on Pipestone Creek

Discuss and decide on Pipestone/Jefferson Slough project issues

Discuss and decide on facility construction issues

***** THE COMMISSION WILL MEET EVERY TUESDAY MORNING TO REVIEW CLAIMS AND WILL HEAR AN UPDATE FROM VARIOUS DEPARTMENT HEADS AT 9:00.**

A list of claims to be approved will be in the Clerk & Recorder's office by Friday of the previous week.

*Health
Safety
Welfare*