

**Meeting Agenda**  
**Jefferson County Local Emergency Planning Committee (LEPC)**  
**Thursday, September 13th, 9:30 a.m.**  
**Whitehall New City Hall: 207 E. Legion, in Whitehall**

**Agenda**

1. Welcome, introductions and roll call
2. Agenda Review
3. Special Presentations: Whitehall Town Hall
4. Review and approve minutes of previous meeting
5. Communications
6. Agency Reports:
  - A. DES Report: See attached
  - B. County Commissioner's Report
  - C. Sheriff's Office Report
  - D. Public Health Report
7. Partner Reports/Roundtable
  - A. Access and Functional Needs providers.
8. Opportunity for Public Comment
9. Emergency Broadcast System Sub-Committee to meet immediately following the LEPC meeting.
10. Next Meeting: Thursday, **October 18th** at **10:00am** in **Boulder**, at **the Clerk and Recorder's Conference Room**

10:30am Adjourn

*\*\*Two or more County Commissioners, Town Councilmembers, or City Councilmembers may be present\*\**